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| **Georgia Department of Education**  **2020 Georgia Scholar Program**  Student Application |

DIRECTIONS: All information on this form must be completed on a computer. With the exception of handwritten signatures, the application must be typed. No exceptions.

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| SCHOOL INFORMATION | | | | | | | | | | | | | | | | | | | | | |
| Name of School System or Private School | | | | | | Name of High School | | | | | | | | | | | | School Phone  (   )    - | | |
| School Address (Street/Route/Post Office Box) | | | | | | City | | County | | | | | Zip | | | | | Congressional District | | |
| APPLICANT INFORMATION | | | | | | | | | | | | | | | | | | | | |
| Student’s First Name | | Student’s Middle Name | | | | | | | | Student’s Last Name | | | | | | | | | | |
| Student’s Preferred Name | | | | | | | Email | | | | | | | | | | | | | |
| Home Address (Street/Route/Post Office Box) | | | | | | | | | | | City | | | | | State | | | Zip | |
| Home Phone  (   )    - | Birth Date (MM/DD/YY) | | | | Age | | Grade | | Gender  Male  Female | | | | |  | | | | | | |
| PARENT/GUARDIAN INFORMATION | | | | | | | | | | | | | | | | | | | | |
| Parent 1/ Legal Name | | | | | | | | | | | | | | | Relationship | | | | | |
| Home Address (Street/Route/Post Office Box) (Write SAME if same address) | | | | | | | | | | | | City | | | | | State | | | Zip |
| Business Phone  (   )    - | Cell Phone  (   )    - | | | Email | | | | | | | | | | | | | | | | |
| Parent 2/ Legal Guardian Name | | | | | | | | | | | | | | | Relationship | | | | | |
| Business Phone  (   )    - | Cell Phone  (   )    - | | Email | | | | | | | | | | | | | | | | | |

# ALL CRITERIA MUST BE MET AND ALL REQUIREMENTS MUST BE VERIFIED AS INDICATED IN ORDER TO BE NAMED A GEORGIA SCHOLAR.

**DIRECTIONS: All information on this form must be completed on a computer. Handwritten applications won’t be accepted. No exceptions.**

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| DATA SHEET | | | | | |
| Student’s Name | | | School System/Private School | | | |
| A | | 1. **List all specific classes that are required units:** 2. **List schedule of courses taken for remainder of senior year:** 3. **Are Fine Arts required to graduate?**  Yes  No   Text boxes will expand as you type.  **Principal’s signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |  |
| B | | Student’s combined SAT score:  **And/Or** student’s ACT composite score:  **Principal’s signature:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | C  Student’s **non-weighted** cumulative GPA in core courses:    **Principal’s signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| D | | Choose one of the following:  The student is a registered voter ***and*** is verified.  The student is not of age to vote at this time (i.e., **on or before March 1, 2018**).  The student is not a United States citizen.  The student is eligible to vote; but, **has not registered*.***  **School level coordinator’s signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
|  | | A letter of reference from an adult **outside** the school or family is attached.  Yes  No | | | | |
|  | | In grades 9-12, list at least ***three (3) different competitive interscholastic activities*** in which you have participated (e.g., athletics, music and literary events, fairs, and exhibits). Include dates of participation. Text boxes will expand as you type. | | | | |
|  | | Organization & activity 1. | | | Dates of participation | |
| Organization & activity 2. | | | Dates of participation | |
| Organization & activity 3. | | | Dates of participation | |
| In grades 9-12, list ***leadership positions held in at least two (2) different*** school sponsored organizations (e.g., clubs, school publications, special school events). Include dates of involvement/service. Text boxes will expand as you type. | | |  | |
| Organization & position 1. | | | Dates of involvement/service | |
| Organization & position 2. | | | Dates of involvement/service | |
| In grades 9-12, list evidence of leadership (including one elected or appointed position of leadership) in at least two (2) different youth organizations outside the school (e.g., civic organizations, community groups, charities, etc.). Include dates of involvement/service. Note: This does not include paid positions. Text boxes will expand as you type. | | |  | |
| Organization & activity 1. | | | Dates of involvement/service | |
| Organization & activity 2. | | | Dates of involvement/service | |